

**MMA's Legislative Breakfast Meetings will be on  
October 12, October 19 and October 26**  
*Please Register Today to Meet with Your Local Officials!*

September 17, 2018

Dear Local Official,

The MMA's **Annual Fall Legislative Breakfast series** will start early next month as work continues at the State House on bills at informal sessions and as state budget officers start to think about the fiscal 2020 state operating budget and the capital plan for next year.

These regional meetings are scheduled for three Friday mornings (October 12, October 19 and October 26) in six cities and towns across the state. We hope that you can join us at a meeting near you to talk with area legislators, municipal colleagues from the region and MMA staff about key issues. As always, we expect a lively discussion!

The Fall Legislative Breakfast meetings take place as work continues on important bills at informal session through the end of the year. Action is possible on small local bills and possibly some larger measures too such as a budget bill to close out fiscal 2018. The MMA has asked that a consensus housing production bill be enacted this year and there is interest in completing work on the short-term rental and other bills.

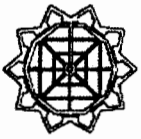
Public policy and politics are always front and center in election season, and this year is no different. October is a great time to take stock of progress made over the past year and to talk about initiatives for the next session. The MMA is developing a 25-bill legislative package for the new session that starts in January and working on policy-setting resolutions for the MMA annual business meeting on January 2019, including tackling municipal and school finance topics, solid waste and recycling issues, and more. The MMA would like to hear from municipal officials as policy committee work on these topic progresses.

There's a lot to talk about this Fall! Please register online at [www.mma.org](http://www.mma.org), or complete the attached registration form and mail it to: Alandra Champion, Massachusetts Municipal Association, One Winthrop Square, Boston, MA 02110, or by fax to: 617-695-1314, or by email to: [achampion@mma.org](mailto:achampion@mma.org).

Sincerely,

Geoffrey C. Beckwith  
Executive Director & CEO





**2018 Fall Legislative Breakfast Meetings**  
**Please Register Now!**

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Registrant's Name: \_\_\_\_\_

Municipality: \_\_\_\_\_

Job Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Breakfast Location (Please check the meeting you will attend):

**October 12<sup>th</sup>**

- ☐ **Framingham**, McAuliffe Library, 746 Water Street
- ☐ **Norwell**, Sparrell School Administration Building, 322 Main Street

**October 19<sup>th</sup>**

- ☐ **Newburyport**, City Hall Auditorium, 60 Pleasant Street
- ☐ **Westport**, Police Station Meeting Room, 56 Hix Bridge Road

**October 26<sup>th</sup>**

- ☐ **Sunderland**, Sunderland Public Library Conference Room, 20 School Street
- ☐ **Stockbridge**, Town Hall Meeting Room, 50 Main Street

While the meetings are free, attendees are asked to pre-register so the planners can have an accurate count. All legislative breakfast meetings will begin at **8:00 a.m.** and end by **10:00 a.m.**

**THANK YOU FOR REGISTERING – WE LOOK FORWARD TO SEEING YOU THERE!**